























































11  
[ ] [ ]  
JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT**  
**GREENE COUNTY, MISSOURI**  
**GENERAL MUNICIPAL ELECTION**  
**APRIL 4, 2023**

**BT:00025**

1st Franklin, 1st Jackson 710.05, 710.06

21 **INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

40 **PROPOSITIONS or QUESTIONS:**

41 If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

**Fair Grove Fire Protection District**

**PROPOSITION FIRE**

Shall the Fair Grove Fire Protection District issue its general obligation bonds in the amount of three million dollars (\$3,000,000) for the purpose of acquiring, constructing, improving, equipping, and maintaining fire stations, and purchasing or replacing emergency medical equipment, fire protection and fire-fighting apparatus and auxiliary equipment and vehicles to meet current safety standards, improve emergency services and carry out the objectives and purposes of the District, disposing of any replaced or outdated property, and refunding outstanding lease obligations of the District?

The authorization of the bonds will authorize the levy and collection of an annual tax in addition to the other taxes provided for by law on all taxable tangible property in the District sufficient to pay the principal of and interest on the bonds as they fall due and to retire the same within twenty years from the date thereof.

- Yes**  
 **No**

**Fair Grove Fire Protection District**

**For Board Member**  
**Six Year Term**  
Vote for 1

**Michael Strozewski**

49  Write-in

**For Board Member**  
**Four Year Term**  
Vote for 1

**Donald E. Brite**

Write-in

**For Board Member**  
**One Year Term**  
Vote for 1

**Jeff Owings**

51  Write-in

SAMPLE

11  
[ ] [ ]  
JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT**  
**GREENE COUNTY, MISSOURI**  
**GENERAL MUNICIPAL ELECTION**  
**APRIL 4, 2023**  
1st Jackson 710.03, 710.04

BT:00026

21 **INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

40 **PROPOSITIONS or QUESTIONS:**

41 If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.  
42

**Fair Grove Fire Protection District**

**PROPOSITION FIRE**

Shall the Fair Grove Fire Protection District issue its general obligation bonds in the amount of three million dollars (\$3,000,000) for the purpose of acquiring, constructing, improving, equipping, and maintaining fire stations, and purchasing or replacing emergency medical equipment, fire protection and fire-fighting apparatus and auxiliary equipment and vehicles to meet current safety standards, improve emergency services and carry out the objectives and purposes of the District, disposing of any replaced or outdated property, and refunding outstanding lease obligations of the District?

The authorization of the bonds will authorize the levy and collection of an annual tax in addition to the other taxes provided for by law on all taxable tangible property in the District sufficient to pay the principal of and interest on the bonds as they fall due and to retire the same within twenty years from the date thereof.

- Yes**  
 **No**

**City of Fair Grove**

**For Alderman - Ward 3**  
**Two Year Term**  
Vote for 1

**Richard Icenhower**

49  Write-in

52 **Fair Grove Fire Protection District**

**For Board Member**  
**Six Year Term**  
Vote for 1

**Michael Strozewski**

Write-in

**For Board Member**  
**Four Year Term**  
Vote for 1

**Donald E. Brite**

Write-in

**For Board Member**  
**One Year Term**  
Vote for 1

**Jeff Owings**

Write-in

SAMPLE

11  
[ ] [ ]  
JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT**  
**GREENE COUNTY, MISSOURI**  
**GENERAL MUNICIPAL ELECTION**  
**APRIL 4, 2023**  
1st Jackson 710.02

BT:00027

21 **INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

40 **PROPOSITIONS or QUESTIONS:**

41 If you are in FAVOR of the proposition or  
42 question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

**City of Fair Grove**

**For Alderman - Ward 2**  
**Two Year Term**  
Vote for 1

**Dennis Roe**

49  Write-in

**Fair Grove Fire Protection District**

53 **For Board Member**  
**Six Year Term**  
Vote for 1

**Michael Strozewksi**

Write-in

**For Board Member**  
**Four Year Term**  
Vote for 1

**Donald E. Brite**

Write-in

**For Board Member**  
**One Year Term**  
Vote for 1

**Jeff Owings**

Write-in

**Fair Grove Fire Protection District**

**PROPOSITION FIRE**

Shall the Fair Grove Fire Protection District issue its general obligation bonds in the amount of three million dollars (\$3,000,000) for the purpose of acquiring, constructing, improving, equipping, and maintaining fire stations, and purchasing or replacing emergency medical equipment, fire protection and fire-fighting apparatus and auxiliary equipment and vehicles to meet current safety standards, improve emergency services and carry out the objectives and purposes of the District, disposing of any replaced or outdated property, and refunding outstanding lease obligations of the District?

The authorization of the bonds will authorize the levy and collection of an annual tax in addition to the other taxes provided for by law on all taxable tangible property in the District sufficient to pay the principal of and interest on the bonds as they fall due and to retire the same within twenty years from the date thereof.

**Yes**

**No**

SAMPLE

11  
[ ] [ ]  
JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT**  
**GREENE COUNTY, MISSOURI**  
**GENERAL MUNICIPAL ELECTION**  
**APRIL 4, 2023**  
1st Jackson 710.01

BT:00028

21 **INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

40 **PROPOSITIONS or QUESTIONS:**

41 If you are in FAVOR of the proposition or  
42 question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

**Fair Grove Fire Protection District**

**PROPOSITION FIRE**

Shall the Fair Grove Fire Protection District issue its general obligation bonds in the amount of three million dollars (\$3,000,000) for the purpose of acquiring, constructing, improving, equipping, and maintaining fire stations, and purchasing or replacing emergency medical equipment, fire protection and fire-fighting apparatus and auxiliary equipment and vehicles to meet current safety standards, improve emergency services and carry out the objectives and purposes of the District, disposing of any replaced or outdated property, and refunding outstanding lease obligations of the District?

The authorization of the bonds will authorize the levy and collection of an annual tax in addition to the other taxes provided for by law on all taxable tangible property in the District sufficient to pay the principal of and interest on the bonds as they fall due and to retire the same within twenty years from the date thereof.

- Yes**  
 **No**

**City of Fair Grove**

**For Alderman - Ward 1**  
**One Year Term**  
Vote for 1

**Leon Beaty**

Write-in

49  
**For Alderman - Ward 1**  
**Two Year Term**  
Vote for 1

**Sherry Veach**

Write-in

54 **Fair Grove Fire Protection District**

**For Board Member**  
**Six Year Term**  
Vote for 1

**Michael Strozewksi**

Write-in

**For Board Member**  
**Four Year Term**  
Vote for 1

**Donald E. Brite**

Write-in

**For Board Member**  
**One Year Term**  
Vote for 1

**Jeff Owings**

Write-in

SAMPLE

JUDGE'S INITIALS

OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL ELECTION  
APRIL 4, 2023  
2nd Jackson 720.04

BT:00029

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

R-6 Strafford School District

Proposition K.I.D.S.

Shall the Board of Education of the Strafford R-VI School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Ten Million Dollars (\$10,000,000) for the purpose of providing funds to construct, equip, and furnish classroom additions and complete renovations at the Lucille Cogdill Early Childhood Center; to upgrade safety and security; to acquire property for school purposes; to reconfigure current parking lots for better traffic flow; to the extent funds are available, improve District athletic facilities and complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.7000 per one hundred dollars of assessed valuation of real and personal property.

- Yes
- No

Proposition 2

Shall the Board of Education of the Strafford R-VI School District, Missouri, be authorized to increase the operating tax levy to \$3.1000 per one hundred dollars of assessed valuation for the purposes of attracting and retaining quality certified, support, and safety faculty and staff, maintaining facilities, and meeting additional operating expenses?

(If this proposition is approved, the adjusted operating tax levy of the District is estimated to increase from \$2.7500, currently, to \$3.1000 per one hundred dollars of assessed valuation and will be applied to the assessed valuation in Tax Year 2023 and each year thereafter.)

- Yes
- No

R-6 Strafford School District

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said District for a term of three (3) years each.  
Vote for 3

- Ashley VanHorn
- Dan MacLachlan
- Brandon Taylor

Write-in

Write-in

Write-in

City of Strafford

For Mayor  
Two Year Term  
Vote for 1

- ASHLEY FRENCH

Write-in

For Alderman - Ward 3  
Two Year Term  
Vote for 1

- J.C. "Andy" ANDERSON

- TONY WARNKE

Write-in

JUDGE'S INITIALS

OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL ELECTION  
APRIL 4, 2023  
2nd Jackson 720.03

BT:00030

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

R-6 Strafford School District

Proposition K.I.D.S.

Shall the Board of Education of the Strafford R-VI School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Ten Million Dollars (\$10,000,000) for the purpose of providing funds to construct, equip, and furnish classroom additions and complete renovations at the Lucille Cogdill Early Childhood Center; to upgrade safety and security; to acquire property for school purposes; to reconfigure current parking lots for better traffic flow; to the extent funds are available, improve District athletic facilities and complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.7000 per one hundred dollars of assessed valuation of real and personal property.

- Yes
- No

Proposition 2

Shall the Board of Education of the Strafford R-VI School District, Missouri, be authorized to increase the operating tax levy to \$3.1000 per one hundred dollars of assessed valuation for the purposes of attracting and retaining quality certified, support, and safety faculty and staff, maintaining facilities, and meeting additional operating expenses?

(If this proposition is approved, the adjusted operating tax levy of the District is estimated to increase from \$2.7500, currently, to \$3.1000 per one hundred dollars of assessed valuation and will be applied to the assessed valuation in Tax Year 2023 and each year thereafter.)

- Yes
- No

R-6 Strafford School District

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said District for a term of three (3) years each.  
Vote for 3

- Ashley VanHorn
- Dan MacLachlan
- Brandon Taylor

Write-in

Write-in

Write-in

City of Strafford

For Mayor  
Two Year Term  
Vote for 1

- ASHLEY FRENCH

Write-in

For Alderman - Ward 2  
Two Year Term  
Vote for 1

- JEFF LARIMER

Write-in

JUDGE'S INITIALS

OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL ELECTION  
APRIL 4, 2023  
2nd Jackson 720.02

BT:00031

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

R-6 Strafford School District

Proposition K.I.D.S.

Shall the Board of Education of the Strafford R-VI School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Ten Million Dollars (\$10,000,000) for the purpose of providing funds to construct, equip, and furnish classroom additions and complete renovations at the Lucille Cogdill Early Childhood Center; to upgrade safety and security; to acquire property for school purposes; to reconfigure current parking lots for better traffic flow; to the extent funds are available, improve District athletic facilities and complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.7000 per one hundred dollars of assessed valuation of real and personal property.

- Yes
- No

Proposition 2

Shall the Board of Education of the Strafford R-VI School District, Missouri, be authorized to increase the operating tax levy to \$3.1000 per one hundred dollars of assessed valuation for the purposes of attracting and retaining quality certified, support, and safety faculty and staff, maintaining facilities, and meeting additional operating expenses?

(If this proposition is approved, the adjusted operating tax levy of the District is estimated to increase from \$2.7500, currently, to \$3.1000 per one hundred dollars of assessed valuation and will be applied to the assessed valuation in Tax Year 2023 and each year thereafter.)

- Yes
- No

R-6 Strafford School District

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said District for a term of three (3) years each.  
Vote for 3

- Ashley VanHorn
- Dan MacLachlan
- Brandon Taylor

Write-in

Write-in

Write-in

City of Strafford

For Mayor  
Two Year Term  
Vote for 1

- ASHLEY FRENCH

Write-in

For Alderman - Ward 1  
Two Year Term  
Vote for 1

- JOEL JOHNSON

Write-in

DUPLICATE

JUDGE'S INITIALS

OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL ELECTION  
APRIL 4, 2023  
Murray 730.09

BT:00032

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

Willard Fire Protection District

PROPOSITION FIRE

Shall the Willard Fire Protection District issue its general obligation bonds in the amount of Ten Million Dollars (\$10,000,000) for the purpose of acquiring, constructing, renovating, improving, replacing, equipping and furnishing real property, fire stations, and related facilities, purchasing, replacing or repairing vehicles, emergency medical and rescue equipment, fire protection and firefighting apparatus and auxiliary equipment, disposing of any replaced or outdated property, and refunding outstanding lease obligations of the District?

The authorization of the bonds will authorize the levy and collection of an annual tax in addition to the other taxes provided for by law on all taxable tangible property in the District sufficient to pay the principal of and interest on the bonds as they fall due and to retire the same within twenty years from the date thereof.

- Yes
- No

R-2 Willard School District

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said District for a term of three (3) years each.  
Vote for 3

- Jason Dixon
- Sutton Berry
- Lacey Blunt
- Eric L. Wilkins
- Curtis Martin
- Wesley Burrell
- Write-in
- Write-in
- Write-in

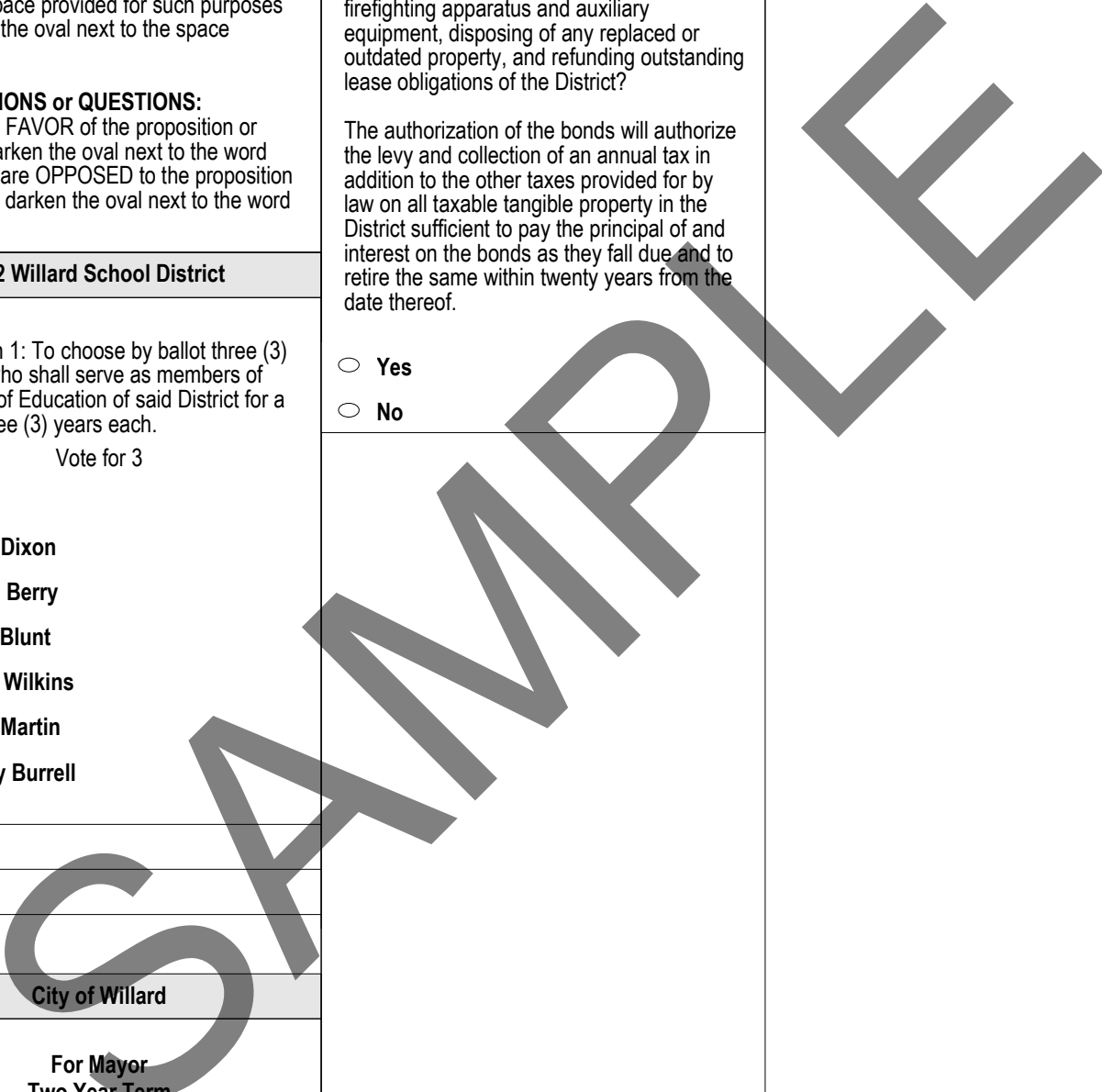
City of Willard

For Mayor  
Two Year Term  
Vote for 1

- Samuel Snider
- Jennifer Rowe
- Write-in

For Alderman - Ward 1  
Two Year Term  
Vote for 1

- Write-in





JUDGE'S INITIALS

OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL ELECTION  
APRIL 4, 2023

BT:00033

Pond Creek 740.03, W Republic 770.01

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

R-3 Republic School District

For Board of Directors  
Three Year Term  
Vote for 3

- Denny Lawson
- John Parker
- Terry McConnell
- Adam Poulson
- Write-in
- Write-in
- Write-in

QUESTION

Shall Greene County Reorganized School District No.3 (Republic) issue its general obligation bonds in the amount of \$47,000,000, resulting in no estimated increase to the District's debt service property tax levy, for the purpose of constructing a 5th/6th grade school building and acquiring, constructing, improving, repairing, renovating, furnishing and equipping new and existing school facilities and sites?

If this question is approved, the District's debt service property tax levy is estimated to remain unchanged at \$0.94 per \$100 of assessed valuation of real and personal property.

- Yes
- No

Billings Fire Protection District

PROPOSITION FIRE

Shall the Billings Fire Protection District issue its general obligation bonds in the amount of three million dollars (\$3,000,000) for the purpose of acquiring, constructing, improving, equipping, and maintaining fire stations, and purchasing or replacing emergency medical equipment, fire protection and fire-fighting apparatus and auxiliary equipment and vehicles to meet current safety standards, improve emergency services and carry out the objectives and purposes of the District, disposing of any replaced or outdated property, and refunding outstanding lease obligations of the District?

The authorization of the bonds will authorize the levy and collection of an annual tax in addition to the other taxes provided for by law on all taxable tangible property in the District sufficient to pay the principal of and interest on the bonds as they fall due and to retire the same within twenty years from the date thereof.

- Yes
- No

SAMPLE

11  
JUDGE'S INITIALS

OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL ELECTION  
APRIL 4, 2023  
1st Robberson A/B

BT:00034

21 INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

40 **PROPOSITIONS or QUESTIONS:**

41 If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.  
43

45 **R-5 Marion C. Early School District**

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said District for a term of three (3) years each.

Vote for 3

- Brandon Smith
- 52 ○ Ginger Bumgarner
- Thomas Francka
- Kevin Painter
- Write-in
- Write-in
- Write-in

SAMPLE

11  
   
JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT**  
**GREENE COUNTY, MISSOURI**  
**GENERAL MUNICIPAL ELECTION**  
**APRIL 4, 2023**  
Walnut Grove 820.04

BT:00035

21 **INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

40 **PROPOSITIONS or QUESTIONS:**

41 If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.  
43

**R-5 Walnut Grove School District**

45 Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said District for a term of three (3) years each.

Vote for 3

- Diane R. Smith
- Jeffrey Daniel Kruger
- 53  Jeremy Kelley
- Tyler Jeffreys
- Daphne Wilkins
- Brandon Chad Simpson

Write-in

Write-in

Write-in

**City of Walnut Grove**

**For Alderman - South Ward**  
**Two Year Term**

Vote for 1

Write-in

SAMPLE

11  
   
JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT**  
**GREENE COUNTY, MISSOURI**  
**GENERAL MUNICIPAL ELECTION**  
**APRIL 4, 2023**  
Walnut Grove 820.02

BT:00036

21 **INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

40 **PROPOSITIONS or QUESTIONS:**

41 If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.  
43

**R-5 Walnut Grove School District**

45 Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said District for a term of three (3) years each.  
Vote for 3

- Diane R. Smith
- Jeffrey Daniel Kruger
- Jeremy Kelley
- 54  Tyler Jeffreys
- Daphne Wilkins
- Brandon Chad Simpson
- Write-in
- Write-in
- Write-in

**City of Walnut Grove**

**For Alderman - North Ward**  
**Two Year Term**  
Vote for 1

- Fred Ruth
- Write-in

SAMPLE

Blank box for additional information or signature.

11  
   
JUDGE'S INITIALS

OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL ELECTION  
APRIL 4, 2023  
Washington 830.03

BT:00037

21 **INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

40 **PROPOSITIONS or QUESTIONS:**

41 If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.  
43

**City of Rogersville**

46 **For Alderman - Ward 1  
Four Year Term  
Vote for 1**

**Kory Stucki**

Write-in  
51

SAMPLE

11  
   
JUDGE'S INITIALS

OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL ELECTION  
APRIL 4, 2023  
Washington 830.04

BT:00038

21 **INSTRUCTIONS TO VOTER**

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

**CANDIDATES:**

Darken the oval next to the name of the Candidate for whom you wish to vote.

**WRITE-IN:**

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

40 **PROPOSITIONS or QUESTIONS:**

41 If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.  
43

**City of Rogersville**

46 **For Alderman - Ward 2  
Four Year Term  
Vote for 1**

**Tim Clarkson**

Write-in

SAMPLE

52

JUDGE'S INITIALS

OFFICIAL ELECTION BALLOT  
GREENE COUNTY, MISSOURI  
GENERAL MUNICIPAL ELECTION  
APRIL 4, 2023  
Wilson C/CW 870.02

BT:00039

INSTRUCTIONS TO VOTER

To vote, darken the oval next to your choice(s), like this ( ● ). Use marking device provided.

CANDIDATES:

Darken the oval next to the name of the Candidate for whom you wish to vote.

WRITE-IN:

To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval next to the space provided.

PROPOSITIONS or QUESTIONS:

If you are in FAVOR of the proposition or question, darken the oval next to the word YES. If you are OPPOSED to the proposition or question, darken the oval next to the word NO.

R-2 Nixa School District

QUESTION

Shall Nixa Public Schools issue its general obligation bonds in the amount of \$47,000,000, estimated to result in no increase to the District's debt service property tax levy, for the purpose of acquiring, constructing, improving, repairing, renovating, furnishing and equipping school facilities, including:

- safety and security improvements;
- technology upgrades;
- repairs and upgrades to HVAC units and roofs at various school facilities;
- acquiring school buses and maintenance equipment;
- constructing classroom additions at High Pointe Elementary School;
- parking and traffic improvements at Espy Elementary School and John Thomas School of Discovery; and
- renovating and constructing additions and improvements at Nixa Junior High School and Nixa High School?

If this question is approved, the District's debt service property tax levy is estimated to remain unchanged at \$1.0666 per \$100 dollars of assessed valuation of real and personal property.

- Yes
- No

R-2 Nixa School District

Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said District for a term of three (3) years each.  
Vote for 3

- Heather Zoromski
- Linda L. Daugherty
- Alex Bryant
- Elizabeth Dudash-Buskirk
- Jasen D. Goodall
- Write-in
- Write-in
- Write-in

Battlefield Fire Protection District

Proposition FIRE

Shall the board of directors of the Battlefield Fire Protection District be authorized to levy an additional tax of not more than twenty-five cents on the one hundred dollars assessed valuation to provide funds for the support of the district?

- Yes
- No

Battlefield Fire Protection District

For Board of Directors  
Six Year Term  
Vote for 1

- Scott Lambeth
- Write-in

For Board of Directors  
Two Year Term  
Vote for 1

- Mark Pon
- Write-in